

# 2020 SSACS STATE COMPETITION SCHOOL REGISTRATION FORM

School: \_\_\_\_\_ Enrollment (9-12): \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Competition Coordinator: \_\_\_\_\_

Competition Coordinator's email: \_\_\_\_\_

Title (Position): \_\_\_\_\_ Home Phone: \_\_\_\_\_

Leader Accompanying Group to State Competition: \_\_\_\_\_

Title (Position): \_\_\_\_\_ Home Phone: \_\_\_\_\_

Total number of students attending competition: \_\_\_\_\_ Total number of sponsors attending: \_\_\_\_\_

**Important Note:** Students are limited to a total of 7 events, individual and group, on days of competition. Testing, Bible (except for Bible Memory), Art, Photography and Science Fair are not part of this limitation.

## **AREA ONE: BIBLE**

**(TO BE HELD ON FEBRUARY 21 AT HILLSDALE CHRISTIAN SCHOOL)**

**Bible Quizzing (Galatians, Ephesians, Philippians, Colossians, Philemon) Number in Group: \_\_\_\_\_**

Names of Group Members: \_\_\_\_\_

**NOTE: If you choose to enter more than 6 in Bible Teaching or any Bible Preaching category, your school may do so, but all entrants must compete on February 21. There will be no competition in these categories in March. Attach an additional sheet if you have more than six entries. A student may only be entered in one Bible preaching category or Bible teaching.**

### **Bible Teaching**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Bible Teaching (continued)**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Bible Preaching: Expository**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Bible Preaching: Evangelistic**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Bible Preaching: Topical**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Bible Memory (God's Promises) pp.79-80 in AACS Manual**

(Done at Competition in March)

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**AREA TWO: MUSIC**

**Female Vocal Solo**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Male Vocal Solo**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Small Vocal Ensemble** (List names on separate sheet)

Number in Group: \_\_\_\_\_

**Large Vocal Ensemble** (List names on separate sheet)

Number in Group: \_\_\_\_\_

**Choral Group – Class A** (List names on separate sheet)

(60 or fewer students in grades 9-12)

Number in Group: \_\_\_\_\_

**Choral Group – Class AA** (List names on separate sheet)

(61 or fewer students in grades 9-12)

Number in Group: \_\_\_\_\_

**Instrumental Brass Solo**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Instrumental Woodwind Solo**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Instrumental String Solo**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Instrumental Percussion Solo**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Small Instrumental Ensemble** (List names on separate sheet)

Number in Group: \_\_\_\_\_

**Large Instrumental Ensemble** (List names on separate sheet)

Number in Group: \_\_\_\_\_

**Orchestra/Band – Class A**

(60 or fewer students in grades 9-12)

Number in Group: \_\_\_\_\_

**Orchestra/Band – Class AA**

(61 or fewer students in grades 9-12)

Number in Group: \_\_\_\_\_

**Sacred Piano Solo**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Classical Piano Solo**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Handbell/Handchime Ensemble** (List names on separate sheet)

Number in Group: \_\_\_\_\_

**Handbell/Handchime Choir – Class A** (List names on separate sheet)

Number in Group: \_\_\_\_\_

**Handbell/Handchime Choir – Class AA** (List names on separate sheet)

Number in Group: \_\_\_\_\_

**Sacred Piano Duet**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Classical Piano Duet**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**AREA THREE: SPEECH** (Note: Debate will only be a competition category if 2 or more schools enter.)**Debate** (Resolved: The United States federal government should substantially reduce direct commercial sales and/or foreign military sales of arms from the United States.)

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Dramatic Interpretation**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Oral Interpretation of Poetry**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Religious Reading**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Declamation**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Humorous Interpretation**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Acting**

(May have two groups; a group is 2-6 students)

List names of group members

Team 1: \_\_\_\_\_

Team 2: \_\_\_\_\_

**Original Persuasive Oratory**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Extemporaneous Speaking**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Oral Interpretation of Scripture**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Readers' Theatre** (List names on separate sheet)  
(May have two groups; a group is 3-6 students)

Team 1  
Number in Group: \_\_\_\_\_

Team 2  
Number in Group: \_\_\_\_\_

**Choric Speaking** (List names on separate sheet)  
(May have only one group)

Number in Group: \_\_\_\_\_

## **AREA FOUR: ART**

### **Calligraphy**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

### **Monochromatic Drawing**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

### **Polychromatic Drawing**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

### **Watercolor**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

### **Oil Painting**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Acrylic Painting**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Sculpture**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Garment Construction**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Textiles**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Crafts**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Printmaking**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Woodworking**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Digital Media**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_



**Mixed Media**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

***PHOTOGRAPHY*****Still Life and Macro Photography**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Landscapes and Architecture Photography**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**People and Animal Photography**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**AREA FIVE: ACADEMICS**

Our testing program will be online this year. Registration and payment is to be separate from this form. We believe this will be beneficial to you as the testing window will be from February 3 through February 14. (Order window for testing is January 2-24.)

Registration is: [www.Testpoint.net](http://www.Testpoint.net)

**Important:** Your school may enter as many students as you wish in Academic and Bible testing.

Old Testament material: Nehemiah, Daniel, Jonah

New Testament material: 1&2 Peter, 1,2,&3 John, Jude, Revelation

**Creative Writing: Poetry** (Limit 6 entries in poetry)

(To be completed and postmarked by February 3rd, but mailed to SSACS)

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**EXPOSITORY WRITING: ESSAY**

(Limit 6 entries)

(To be completed and postmarked by February 3rd, but mailed to SSACS)

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**NOTE: The following three categories are done on the day of competition:****Spelling Bee** (Note: Spelling is done as a written test, not an oral spelling bee.)The "Spell It" information is available online and is free to all schools. The website is [www.myspellit.com](http://www.myspellit.com).

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Science Fair: Biological Sciences**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Science Fair: Physical Sciences**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Note: Science fair entrants will have a time range during which they will discuss their projects individually with the science fair judge.